



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 6578

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/553,991	10/19/2005 RULE	323	2821	AP066-05		
APPLICANTS George A Limpkin, Berkhamstead, UNITED KINGDOM; Simon Grant, Mentmore, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/01897 05/04/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0310088.0 05/02/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/HAISS PHILOGENE/</u> <u>Examiner's Signature</u>		<input type="checkbox"/> Met after Allowance <u>hp</u> <u>Initials</u>	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 16	TOTAL CLAIMS 43	INDEPENDENT CLAIMS 3
ADDRESS DAVID A. GUERRA INTERNATIONAL PATENT GROUP, LLC 2025 17TH AVENUE N.W. CALGARY, AB T2M 0S7 CANADA						
TITLE Apparatus for supplying energy to a load and a related system						
FILING FEE RECEIVED 1025	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		